

**NEWSLETTER**  
**VILLAGE OF GILMAN NEWS**  
Newsletter #152    SEPTEMBER 2021

**HALLOWEEN HOURS**

The Village will hold “Trick or Treat” hours on Halloween, Saturday, October 31- from **4:00p.m. to 6:00p.m.** Please leave a porch light on so families know you are participating in these Halloween Hours.

**CLEAN UP DAY- Monday~ October 11, 2021.**

Fall Clean Up day will be on Monday, October 11<sup>th</sup>. **PLEASE see insert from Express Disposal now known as GFL on added costs for specific items.** These need to be paid for up front at the Clerk’s Office. Please call Express Disposal/GFL with any questions on the list @ 1-800-440-4990.

**YARD WASTE SITE**

**Misuse of the site has resulted in monitoring of the site and if continues then Permanent Closure of the site will be the only alternative.** The yard waste site is open for the convenience of Village residents for Brush, Twigs, Leaves, and Grass Clippings ONLY. **No Mattresses, Appliances, furniture, etc.** Please call the Public Works Building if you have questions 715-447-8520.

**BRUSH PILES-**Brush Piles **cannot** accumulate on lawns. Need to take your brush piles/branches to the brush site. **ONLY BRUSH, TWIGS, LEAVES, and GRASS CLIPPINGS go to the site. NO OTHER WOOD such as cupboards, tables, etc.!** You need to dispose of with Express Disposal or when we have roll off bins!

**GRASS CLIPPINGS: KEEP grass clippings off the Village Streets.** A concern is that grass clippings will enter our sewer mains and cause issues.

**SHOP LOCAL**

Spend your money locally so it comes back to you locally. Buy groceries, gas, and supplies here and gift certificates too, from all those businesses that support different organizations and the school throughout the year.

VILLAGE BOARD MEETINGS – 2<sup>nd</sup> Wednesday of the month at 7p.m. unless otherwise posted. Posted at the Municipal Building, Gilman Market, and Romig’s Hardware. **WEBSITE~** The Village website is *gilman.wi.com*. **FACEBOOK-** Like the Western Taylor County Public Library and the Village of Gilman on Facebook.

**NEW HOPE PRESBYTERIAN CHURCH** We have a Medical Equipment Lending program and we have equipment available for the community to borrow. You have to sign a Waiver of Liability and return the equipment when you are finished. For information or to donate, send us a message or contact Pastor Beverly Thompson: cell/text 715-550-5720, email [BeverlyLThompson@hotmail.com](mailto:BeverlyLThompson@hotmail.com)

**Village SIREN:** The Village Siren will sound on Wednesdays for testing.

**NEED EMTS & DRIVERS~** The Gilman Ambulance is looking for EMTS, DRIVERS, & 1<sup>st</sup> Responders for Western Taylor County. Please give consideration to this and contact Scott Copenhaver at 829-8031.\_

**EMAILS: If you have an email where we can send updates and notices to, in between newsletters we would appreciate you supplying it. Please email [gilmanclerk@gmail.com](mailto:gilmanclerk@gmail.com)**

## **SEWER/WATER DISCONNECTIONS AND RECONNECTIONS CHARGES**

There is a \$30.00 reconnection charge for turning your water back on and a \$40.00 charge after normal business hours.

## **SEWER-**

**DO NOT** flush disinfectant or body wipes, paper towels, gloves, napkins, tampons, diapers, pads, etc into the sewer system as this causes the system to back up and may back up into your own basement and cause damage to the system. Sewer Use Ordinance ~ **SECTION 5.**

**PROTECTION FROM DAMAGE** ~No person shall maliciously, willfully, or negligently break, damage, destroy, uncover, deface, or tamper with any structure, appurtenance, or equipment which is a part of the wastewater collection and treatment system. Any person violating this provision shall be subject to immediate arrest under the charge of disorderly conduct.

## **SIDEWALK CLEANING REMINDER FOR WINTER 2021-2022**

If you have a sidewalk in front of your house, business, or lot, you are obligated to clean the sidewalk. You shall keep all sidewalks in good sufficient safe repair and free of any snow, ice, or dirt. If you fail to clean the sidewalk, the Village will clean it at the homeowner's expense.

## **GARBAGE AND RECYCLING**

**Bags are \$2.50** **Carts~ (Quarterly Charge)** 95 gallon is \$32.85 65 gallon \$26.28 35 gallon is \$25.08

**NEED EMTS & DRIVERS~** The Gilman Ambulance is looking for EMTS, DRIVERS, & 1<sup>st</sup> Responders for Western Taylor County. Please give consideration to this and contact Scott Copenhaver at 829-8031.\_

**LIBRARY HOURS-** Monday-Wednesday and Friday 10a.m.- 6p.m. Tuesday 10AM-4PM and Closed Thursdays!

**Smile.Amazon.com** Go to this link on Amazon and Choose Friends of Western Taylor County Public Library. The Library gets a portion donated to them by Amazon when you order! It's that simple!

## **APPLICATIONS AVAILABLE IN THE VILLAGE CLERK'S OFFICE**

The Village Clerk's Office administers many applications for the Village Board. Applications that you can procure through the Village Clerk's Office are as follows:

**Park Applications** – This is to reserve the park for private parties, family reunions, ball games, etc. There are park applications in the clerk's office- \$50 deposit per day.

**Building Permits** – This is for any new buildings and remodeling done over \$2000 in value. Roofing does not require a building permit if the structure of the roof is unchanged. These permits are \$30.00 for the permit and \$2.00 for each \$10,000 worth of work for residential and \$75.00 for permit and \$5.00 for each \$10,000 worth of work for commercial.

**CDBG Loan Application** – Come into the Clerk's Office for more information and an application for a NO Interest Loan for remodeling of your home or Down Payment!

## **TELEPHONE NUMBERS**

Clerk's Office 447-8650 Public Works 447-8520 Police (non-emergency) 447-5700  
Library 447-5486 Treasurer (Fran's home) 447-8450 Taylor County Sheriff 748- 2200  
For All Emergencies **911**

## **CLERK OFFICE HOURS & TREASURER'S HOURS**

The Clerk's Office will be open Mondays, Tuesdays, Wednesdays, and Fridays from 8a.m. to 4p.m. unless otherwise noted. FRAN will be in the office on TUESDAYS 10:00- to 12 NOON and THURSDAYS 1 to 3p.m.

**Or call for an appointment.**