

NEWSLETTER
VILLAGE OF GILMAN NEWS
Newsletter #150 March 2021

OPEN BOOK AND BOARD OF REVIEW-

Village Open Book is on Monday, April 19, 2021 from 3-5p.m. Any Village Resident can come into the Municipal Building and review the Assessment Roll on their property assessment. The Village Assessor will be present to answer questions as needed. **The Village Board of Review is scheduled for MONDAY, April 26, 2021 from 4-6p.m.** Call the Assessor with any questions or come into the Open Book. *Remember- you need to fill out objection paperwork prior to the Board of Review (48 hours) before to be seen and heard at the Board of Review.*

COUNTY CLEAN UP

Taylor County is having a Clean Sweep on **Saturday, May 1, 2021** at the School Student Parking Lot. Look for posters around the Village of Gilman for items that will be accepted at the Clean Sweep.

VILLAGE CLEAN UP~ May 3, 2021~ THERE WILL BE TWO ROLL OFF BINS. Please call the Public Works department with any questions. **Remember that you will need to pay for tires and appliances in advance so that your name can be put on a list and given to Public Works for dropping your items off.** Please Utilize the County Clean Sweep if possible for better pricing. CALL EXPRESS FOR PRICING ON LARGE ITEMS~

YARD WASTE SITE

The yard waste site will be open for the convenience of Village residents. **No appliances or nails or screws in any of the wood.** **Misuse of the site may result in monitoring of the site or even permanent closure of the site.** Please call the Public Works Building if you have questions on this matter.

BRUSH PILES-Brush Piles **cannot** accumulate on lawns. Need to take your brush piles/branches to the brush dump site.

HYDRANT FLUSHING

The Public Works Department will be flushing hydrants in JUNE! The time of flushing will be between the hours of 7a.m. and 4:00p.m. Monday through Friday. The flushing of the hydrants opens the hydrants and cleans out the chemical and mineral deposits in the water mains and insures that each hydrant is functioning properly for fire protection purposes. If water is drawn into the house or business plumbing during, or soon after hydrants in the area have been opened, it may include dislodged materials and look discolored. It is not harmful but could cause laundry stains. If such discolored water is drawn into the property, it can be cleared by opening the water taps nearest the water meter to full flow until the water runs clear. If you have any special situations that might be affected by water main flushing or questions, please contact the Public Works Department 715-447-8520.

DOG LICENSES

Remember, if you have a dog, you MUST have a license for that animal. *ALL OWNER OF DOGS Who Have Dogs 5months or Older Who Fail To OBTAIN A License Prior to **April 1** Of Each Year, Shall Be Subject To An Additional Fee of \$5.00.* **If you do not license your dog you will be referred to the District Attorney for prosecution.** For a dog license contact Fran Prasnicki by calling 447-8450.

Spring General Election – Tuesday, April 6, 2021

POLLS WILL BE OPEN 7AM-8PM. Register to Vote by going to Myvote.wi.gov or coming in to the Clerk's Office. Absentee Vote can take place in the Clerk's office if registered to vote first and by providing Photo ID.

ARBOR DAY

Arbor Day is set for Thursday, **April 29, 2021** at the Gilman School. Celebration will be held by the school **and only for the students due to COVID school rules.** Please contact Tree Board Chair Eileen Grunseth with any questions.

TREE TRIBUTE-

The Village Parks Committee created a Tree Tribute Brochure for donating of a tree to someone and planted in the community. Please stop by the Village Clerk's office to pick one up or email the clerk at gilmanclerk@gmail.com.

ADDRESSES: ALL VILLAGE RESIDENTS AND BUSINESSES ARE ASKED TO MAKE SURE THAT THEIR ADDRESS IS ON THEIR HOME or BUILDING FOR EMERGENCY PURPOSES AND DELIVERIES! THANK YOU!

NEW HOPE PRESBYTERIAN CHURCH We have a Medical Equipment Lending program and we have equipment available for the community to borrow. You have to sign a Waiver of Liability and return the equipment when you are finished. For information or to donate, send us a message or contact Pastor Beverly Thompson: cell/text 715-550-5720, email BeverlyLThompson@hotmail.com

SEWER- DO NOT flush paper towels, gloves, napkins, tampons, diapers, pads, etc into the sewer system as this causes the system to back up and may back up into your own basement and cause damage to the system.
Sewer Use Ordinance ~ SECTION 5. PROTECTION FROM DAMAGE ~No person shall maliciously, willfully, or negligently break, damage, destroy, uncover, deface, or tamper with any structure, appurtenance, or equipment which is a part of the wastewater collection and treatment system. Any person violating this provision shall be subject to immediate arrest under the charge of disorderly conduct.

GARBAGE AND RECYCLING

Bags are \$2.50 Carts~ (Quarterly Charge) 95 gallon is \$32.85 60 gallon \$26.28 35 gallon is \$25.08

VILLAGE BOARD MEETINGS – 2nd Wednesday of the month at 7p.m. unless otherwise posted. Posted at the Municipal Building, Gilman Market, and Romig's Hardware Store.

Building Permits – This is for any new buildings and remodeling done over \$2000 in value. Roofing does not require a building permit if the structure of the roof is unchanged. These permits are \$30.00 for the permit and \$2.00 for each \$10,000 worth of work for residential and \$75.00 for permit and \$5.00 for each \$10,000 worth of work for commercial/Industrial.

NEED EMTS & DRIVERS~ The Gilman Ambulance is looking for EMTS, DRIVERS, & 1st Responders for Western Taylor County. Please give consideration to this and contact Scott Copenhaver at 829-3462._

WEBSITE~ The Village website address is gilman.wi.com. Take a look at it and Check out Events for June Dairy Days! <http://gilmanwi.com/junedairydays/>

Park Applications – This is to reserve the park for private parties, family reunions, ball games, etc. There are park applications in the clerk's office- \$50 deposit per day.

CLERK OFFICE HOURS & TREASURER'S HOURS

Treasurer is in Tuesdays 10AM-12Noon and Thursdays 1-3PM. The Clerk's Office will be open Mondays, Tuesdays, Wednesdays, and Fridays from 8a.m. to 4p.m. unless otherwise noted. **Or call for an appointment.**

LIBRARY HOURS - Monday 10AM-6PM–Tuesday, Wednesday, & Fridays 12Noon-6PM and Thursday 2PM-6PM.

TELEPHONE NUMBERS

Clerk's Office	447-8650	Public Works	447-8520	Police (non-emergency)	447-5700
Library	447-5486	Treasurer (Fran's home)	447-8450		

