

# NEWSLETTER

## VILLAGE OF GILMAN NEWS

Newsletter #137

December 2017

**VILLAGE CAUCUS- January 10, 2018 at 6:45p.m.** There is a Type A notice posted for the Three Trustee Positions that are up for a two year term.

**FRAN** will be in the office on Tuesdays 10-Noon, and Thursday 1-3PM and Friday 12/29/2017 10AM-1PM. **Also- Wednesday January 31, 2018 1-3PM. Or call for an appointment**

### **SIDEWALK CLEANING REMINDER FOR WINTER 2017-2018**

This is a reminder that if you have a sidewalk in front of your house, business, or unoccupied lot, you are obligated to clean the sidewalk. You shall keep all sidewalks in good sufficient safe repair and free of any snow, ice, dirt, or rubbish to the full width and extent of the sidewalk. If you fail to clean the sidewalk, the Village will clean the sidewalk at the homeowner's or the businesses expense.

### **DOG LICENSES**

Remember, if you have a dog, you MUST have a license for that animal by January 31, 2018. **If you do not license your dog you could be referred to the District Attorney for prosecution.** For a dog license contact Fran Prasnicky by calling 447-8450. **The Rabies Clinic is January 20, 2018- 9-12** at the Senior Center/Taylor County Building.

**ADDRESSES: ALL VILLAGE RESIDENTS AND BUSINESSES ARE ASKED TO MAKE SURE THAT THEIR ADDRESS IS ON THEIR HOME or BUILDING FOR EMERGENCY PURPOSES AND DELIVERIES! THANK YOU!**

### **SEWER/WATER DISCONNECTIONS AND RECONNECTIONS CHARGES**

The Village Board would like to remind all Utility Customers that there is a \$30.00 reconnection charge during business hours for turning your water back on when it is shut off and a \$40.00 reconnection charge if after normal business hours. This is in our Public Service Commission Rate File and will be enforced.

### **SEWER - Disposable" does not mean flushable!**

Please DO NOT flush paper towels, gloves, napkins, tampons, diapers, pads, etc into the sewer system as this causes the system to back up and may back up into your own basement and cause damage to the system. **Disposable" does not mean flushable!** Sewer Use Ordinance ~ **SECTION 5.**

**PROTECTION FROM DAMAGE** ~No person shall maliciously, willfully, or negligently break, damage, destroy, uncover, deface, or tamper with any structure, appurtenance, or equipment which is a part of the wastewater collection and treatment system. Any person violating this provision shall be subject to immediate arrest under the charge of disorderly conduct.

**NEW SEWER RATES-** Effective on December 22, 2017 there will be a 1% increase in Sewer Rates.

**NEW WATER RATES** ~ Effective on March 22, 2018 (2<sup>nd</sup> Quarter) the rates will increase 3%.

**BRUSH PILES-**Brush Piles cannot accumulate on lawns as you need to take your brush piles/branches to dump site.

**Building Permits** – This is for any new buildings and remodeling done over \$2000 in value. Roofing does not require a building permit if the structure of the roof is unchanged. These permits are \$25.00 for the permit and

**\$1.00 for each \$10,000 worth of work for residential and \$50.00 for permit and \$5.00 for each \$10,000 worth of work for commercial/Industrial.**

**WEBSITE**~ The Village website address is *gilmanwi.com*. Take a look at it! Check us out on Facebook as well.

**Over 60, want to get together with others for a hot meal and fun? Come to the Gilman Senior meal site, open M-TH, suggested donation of \$4. Call the day prior at 715-447-8234.**

### **SHOP LOCAL**

Spend your money locally so it comes back to you locally. Buy groceries, gas, and supplies here and gift certificates too from all those businesses that support different organizations and the school throughout the year.

### **VILLAGE TREES**

There are times when wood is available in the Village. You may contact the Public Works to be placed on the list to receive some of the trees that need to be cut down in the Village Parks or other areas of the Village.\_

### **TREE TRIBUTE-**

The Village Parks Committee created a Tree Tribute Brochure for donating of a tree to someone and planted in the community. Please stop by the Village Clerk's office to pick one up or email the clerk at [gilmanclerk@centurytel.net](mailto:gilmanclerk@centurytel.net).

**NEED FOR EMTS**~ The Gilman Ambulance is looking for EMTS and First Responders for Western Taylor County. Please give consideration to this great cause and contact Karen Chaplinski at 447-5712.\_

### **APPLICATIONS AVAILABLE IN THE VILLAGE CLERK'S OFFICE**

The Village Clerk's Office administers many applications for the Village Board. Applications that you can procure through the Village Clerk's Office are as follows:

**Park Applications** – This is to reserve the park for private parties, family reunions, ball games, etc. There are park applications in the clerk's office- \$50 deposit per day.

**CDBG Loan Application** – Come into the Clerk's Office for more information and an application for a NO Interest Loan for remodeling of your home.

**Voter Registration** - This application is required for all new electors who move into the Village or have changed their name or their address since the last election. A change in residency form will be sent to the former municipality.

**Absentee Ballot Requests** – This would be requested if an elector was unable to come to the Municipal Building on Election Day but still wanted to vote.

### **CLERK OFFICE HOURS & TREASURER'S HOURS**

The Clerk's Office will be open Mondays, Tuesdays, Wednesdays, and Fridays from 8a.m. to 4p.m. unless otherwise noted.

**NEW LIBRARY HOURS Starting January 1, 2018** - Monday 10AM-6PM–Tuesday and Wednesday 12Noon to 6p.m. Thursday 2p.m. to 6p.m. and Friday 12Noon to 6p.m.

### **TELEPHONE NUMBERS**

|                       |           |              |                         |                        |      |
|-----------------------|-----------|--------------|-------------------------|------------------------|------|
| Clerk's Office        | 447-8650  | Public Works | 447-8520                | Police (non-emergency) | 447- |
| 5700 Library          | 447-5486  |              | Treasurer (Fran's home) | 447-8450               |      |
| Taylor County Sheriff | 748- 2200 |              | For All Emergencies     | <b><u>911</u></b>      |      |

**THANK YOU To Everyone Who Volunteered, Donated, or Helped with DECORATING THE VILLAGE PARK! IT IS MAGICAL- THANK YOU!**