

**NEWSLETTER**  
**VILLAGE OF GILMAN NEWS**  
Newsletter #145 SEPTEMBER 2019

**THE VILLAGE OF GILMAN Is Pleased To Announce We Received TWO Grants For The Library Expansion! THE CDBG GRANT IS \$300,000 and the Taylor County Closeout Funds is \$300,000 for a TOTAL of \$600,000.**

**CLEAN UP DAY/Curbside Pick Up- Monday~ October 7, 2019.**

Fall Clean Up day will be on Monday, October 7<sup>th</sup>. **THERE WILL BE NO ROLL OFF BINS.** This will be for oversized items such as couch, chair, dressers etc. **Please see letter insert from Express Disposal.** There will be no appliance or tire pick up at curbside. Please call Express Disposal with any questions @ 1-800-440-4990.

VILLAGE BOARD MEETINGS – 2<sup>nd</sup> Wednesday of the month at 7p.m. unless otherwise posted. Posted at the Municipal Building, Gilman Market, and Romig's Hardware. **WEBSITE~** The Village website is [gilman.wi.com](http://gilman.wi.com). **FACEBOOK-** Like the Western Taylor County Public Library and the Village of Gilman on Facebook.

**NEW HOPE PRESBYTERIAN CHURCH** We have a Medical Equipment Lending program and we have equipment available for the community to borrow. You have to sign a Waiver of Liability and return the equipment when you are finished. For information or to donate, send us a message or contact Pastor Beverly Thompson: cell/text 715-550-5720, email [BeverlyLThompson@hotmail.com](mailto:BeverlyLThompson@hotmail.com)

**HALLOWEEN HOURS**

The Village will hold "Trick or Treat" hours on Halloween night, Thursday, October 31, 2019 from 6:00p.m. to 8:00p.m. Please leave a porch light on so families know you are participating in these Halloween Hours.

**SEWER/WATER DISCONNECTIONS AND RECONNECTIONS CHARGES**

There is a \$30.00 reconnection charge for turning your water back on and a \$40.00 charge after normal business hours.

**SEWER-**

**DO NOT** flush paper towels, gloves, napkins, tampons, diapers, pads, etc into the sewer system as this causes the system to back up and may back up into your own basement and cause damage to the system. Sewer Use Ordinance ~ **SECTION 5.**

**PROTECTION FROM DAMAGE** ~No person shall maliciously, willfully, or negligently break, damage, destroy, uncover, deface, or tamper with any structure, appurtenance, or equipment which is a part of the wastewater collection and treatment system. Any person violating this provision shall be subject to immediate arrest under the charge of disorderly conduct.

**SIDEWALK CLEANING REMINDER FOR WINTER 2019-2020**

If you have a sidewalk in front of your house, business, or lot, you are obligated to clean the sidewalk.

You shall keep all sidewalks in good sufficient safe repair and free of any snow, ice, or dirt. If you fail to clean the sidewalk, the Village will clean it at the homeowner's expense.

## **GARBAGE AND RECYCLING**

**Bags are \$2.25 Carts~ (Quarterly Charge) 95 gallon is \$32.85**  
**gallon is \$25.08**

**65 gallon \$26.28 35**

**ADDRESSES: ALL VILLAGE RESIDENTS AND BUSINESSES ARE ASKED TO MAKE SURE THAT THEIR ADDRESS IS ON THEIR HOME or BUILDING FOR EMERGENCY PURPOSES AND DELIVERIES! THANK YOU!**

## **YARD WASTE SITE**

**Misuse of the site has resulted in monitoring of the site and if continues then Permanent Closure of the site will be the only alternative.** The yard waste site is open for the convenience of Village residents for Brush, Twigs, Leaves, and Grass Clippings ONLY. **No Mattresses, Appliances, furniture, etc.** Please call the Public Works Building if you have questions.

**BRUSH PILES**-Brush Piles **cannot** accumulate on lawns. Need to take your brush piles/branches to the brush site. **ONLY BRUSH, TWIGS, LEAVES, and GRASS CLIPPINGS go to the site. NO OTHER WOOD such as cupboards, tables, etc.!** You need to dispose of with Express Disposal or when we have roll off bins!

**NEED EMTS & DRIVERS~** The Gilman Ambulance is looking for EMTS, DRIVERS, & 1<sup>st</sup> Responders for Western Taylor County. Please give consideration to this and contact Scott Copenhaver at 829-8031.\_

**LIBRARY HOURS**- Monday 10a.m.- 6p.m. Tuesday-Wednesday-Friday 12Noon to 6p.m. Thursday 2p.m. to 6p.m.

**Smile.Amazon.com** Go to this link on Amazon and Choose Friends of Western Taylor County Public Library. The Library gets a portion donated to them by Amazon when you order! It's that simple!

## **APPLICATIONS AVAILABLE IN THE VILLAGE CLERK'S OFFICE**

The Village Clerk's Office administers many applications for the Village Board. Applications that you can procure through the Village Clerk's Office are as follows:

**Park Applications** – This is to reserve the park for private parties, family reunions, ball games, etc. There are park applications in the clerk's office- \$50 deposit per day.

**Building Permits** – This is for any new buildings and remodeling done over \$2000 in value. Roofing does not require a building permit if the structure of the roof is unchanged. These permits are \$25.00 for the permit and \$1.00 for each \$10,000 worth of work for residential and \$50.00 for permit and \$5.00 for each \$10,000 worth of work for commercial.

**CDBG Loan Application** – Come into the Clerk's Office for more information and an application for a NO Interest Loan for remodeling of your home or Down Payment!

**Voter Registration** - This application is required for all new electors who move into the Village or have changed their name or their address since the last election. A change in residency form will be sent to the former municipality.

**Absentee Ballot Requests** – This would be requested if an elector was unable to come to the Municipal Building on Election Day but still wanted to vote.

## **TELEPHONE NUMBERS**

**Clerk's Office** 447-8650 **Public Works** 447-8520 **Police (non-emergency)** 447-5700  
**Library** 447-5486 **Treasurer (Fran's home)** 447-8450  
**Taylor County Sheriff** 748- 2200 **For All Emergencies** **911**

**CLERK OFFICE HOURS & TREASURER'S HOURS**

The Clerk's Office will be open Mondays, Tuesdays, Wednesdays, and Fridays from 8a.m. to 4p.m. unless otherwise noted.

FRAN will be in the office on TUESDAYS 10:00- to 12 NOON and THURSDAYS 1 to 3p.m. **Or call for an appointment.**